## IN THE UNITED STATES PATENT AND TRADEMARK OFFI

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r response to any Office tion. Please charge my or overpayment should
a mailing of a Notice of cy of the application, or if account funds should y immediately to avoid
this sheet is enclosed.  Such signature(s) also nt(s).
N.J.07059
States Postal Service, tents and Trademarks,

Applicant: Gunther Rogoll et al Serial No: 10/574,555

Filing Date: May 18, 2006

Art Unit: 2863

Title:

DIAGNOSTIC SYSTEM FOR A MODULAR FIELDBUS BOARD

Examiner: Jonathan Moffat

January 18, 2000 IPE

TRANSMITTAL LETTER

Attorney's Docket No.: MSA265

Commissioners for Paten

P.O. Box 1450 (ALLENDA)

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith for filing is:

<X> AMENDMENT dated January 18, 2008 (23 pages)

<X> ABSTRACT OF DISCLOSURE

<X> 1 REPLACEMENT SHEET Fig. 1

<X> 1 NEW SHEET Fig. 2

<X> FORM PTO-2038

- (X) The applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time fo Action outstanding in the above captioned matter as necessary to avoid abandonment of the applica deposit account No.11-0224 in the amount required to cover the cost of the extension. Any deficiency be charged or credited to the above account.
- (X) The Commissioner is hereby authorized to charge any fees under 35 U.S.C. 1.16, and 1.17, after Allowance under 35 USC 1.18 or any additional fees which may be required during the entire penden credit any overpayment, to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only be insufficient, immediately contact our associate, Lisa Zumwalt, at (703)415-0579, who will pa deprivation of rights.

() Please charge my Deposit Account No.11-0224 in the amount of \$ A signature or signatures required for the above recited document(s) is (are) provided herebelow. provide(s) ratification for any required signature appearing to be defective in the above recited document

Hor MKarrer

Horst M. Kasper, 13 Forest Drive, Warren, Reg. No. 28,559 Tel.(908)526-1717

## **CERTIFICATE OF MAILING Under 37 C.F.R 1.8:**

I hereby certify that the correspondence attached hereto is being deposited with the United with sufficient postage, as first class mail in an envelope addressed to: Commissioner of Pa P.O. Box 1450, Alexandria, VA 22313,

Signature:		Molog		on	WAN	22	_ / 1/ 10/ 19/4	 
Name :	MAN 22	2008	A.	MACARZ				